Adopted Rejected

## **COMMITTEE REPORT**

YES: 13 NO: 0

## MR. SPEAKER:

11

Your Committee on <u>Human Affairs</u>, to which was referred <u>House Bill 1018</u>, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:

1 Page 2, line 15, after "distributed" insert "quarterly". 2 Page 2, line 16, delete "." and insert "for the purpose of 3 implementing an organ, tissue and marrow registry and to 4 promote organ, tissue and marrow donation.". 5 Page 2, line 20, after "(f)" insert "The Indiana Donation Alliance 6 Foundation shall submit an annual report, including a list of all 7 expenditures, to the chairperson of the: 8 (1) legislative council; 9 (2) senate health committee; and 10 (3) house public health committee;

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before January 15. The report must be in an electronic format

1 under IC 5-14-6. (g)". 3 Page 2, delete "(g)" and insert "(h)".

(Reference is to HB 1018 as introduced.)

and when so amended that said bill do pass.

Representative Summers

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